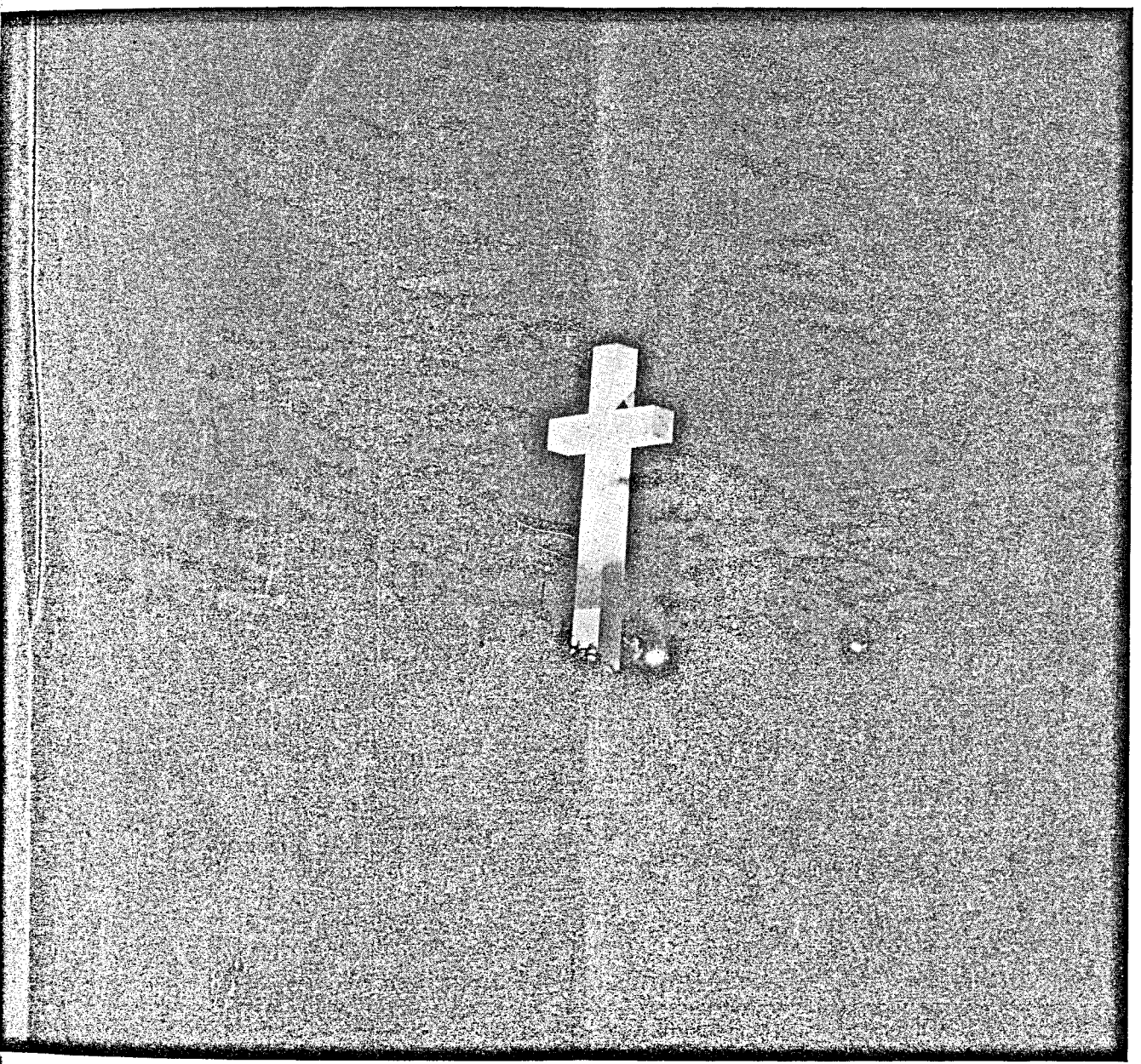


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THE EPISCOPAL CHURCH IN HAWAII

APRIL, 1946



Hawaiian Church Chronicle

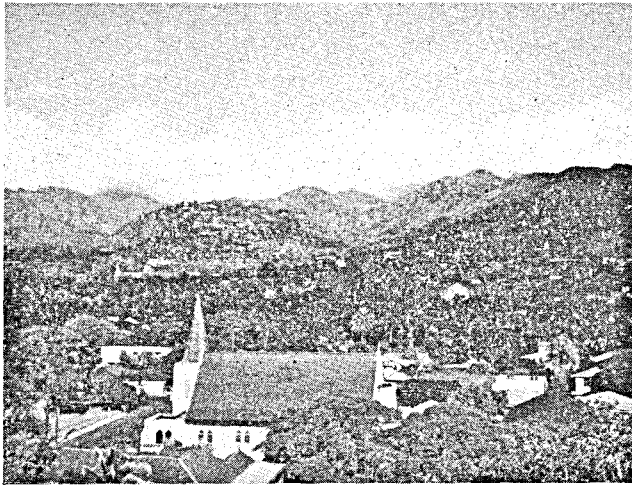
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St. Peter's Church

As taken from St. Andrew's Cathedral tower. They
are to become a self-supporting parish as of January
1, 1947.

To Become a Parish

At a meeting of St. Peter's Vestry on March 5th,
they unanimously voted to take steps to become a self-
supporting parish Januray 1, 1947.

Under the leadership of the Rev. Y. Sang Mark,
who has been vicar seventeen years, this congregation
has steadily gone forward and has grown in numbers.
They now have \$34,000 toward their goal of \$90,000 to
erect a new parish house and rectory.

The whole Diocese congratulates the Rev Y. Sang
Mark and St. Peter's congregation on this forward step
and shall look forward to welcoming them into the
life of our Church in Hawaii in 1947, as an independent
parish.

The Bishop's Easter Message

Our Saviour never performed a great work
miracle that did not have tomorrow in view. He
not lift people up and leave them standing bewilde
and uncertain. With words of hope and assurance
another day, He sent them forward into life.

During Holy Week the Church bids us keep before
our eyes the picture of Christ in His suffering, and
behold Him on Calvary; and thus we can understand
that even in His death He tells us of a glorious
tomorrow—a day in which we may find the most
abundant life. Jesus was not deluded by the crowd
and hosannas of Palm Sunday. He told His disciples
and friends of the fickleness of the crowds and that
Gethsemane and Golgotha were just ahead. When
He permitted the acclaim of the populace He did not
avoid the Crucifixion. Easter—the Resurrection—
the answer to His steadfastness.

After the darkness of night the light of dawn; after
the bleakness of winter the newness of spring; after
the Crucifixion the Resurrection—Easter comes again
in the mercy and Grace of God, "who maketh
things new". The Resurrection is only possible because
it was preceded by the Cross. So much of religion
is merely a wistful hope at Eastertide which is so
dissipated by distractions which prevent any real
discipleship which spells discipline as the road to the
measure of the stature of the fullness of Christ.

If we hope to be with Christ we must strive to be
like Him. There are those who are blind to beauty,
deaf to harmonies and dumb to any expression of
joy, but He maketh the blind to see and the deaf
to hear and the dumb to give thanks.

Easter is not just a pleasant dream but the manifestation
of the greatest reality in the whole universe
which is that Christ has risen from the dead and
we continue in His work we, too, shall rise to something
still greater marvels than any which science or the
art of man has yet produced.

May we through observance of the sacred events
of Holy Week, be led to God's Holy Altar on Easter
Day where our souls will be strengthened and re-
freshed by the Body and Blood of the Risen and
Triumphant Christ. We will then be able to stand
and say with all our hearts—"I Believe in the Resur-
rection of the Body and the Life Everlasting."

THE ARMY AND NAVY CENTER

Although Chaplain Reese will be leaving for the
mainland soon, our work at the Army and Navy
Center will continue under different arrangements.
We are asking the National Commission to furnish
with a hostess who will be in charge of the Center
and be responsible for the programs for our men and
women in the service. We expect to continue the
work that has been so well started by Chaplain
Mrs. Reese.

THIS IS IMPORTANT!

If you have not yet sent in the little yellow slip that was found in your last month's Chronicle if your subscription is due it would be GREATLY appreciated at this time. The yellow slips, accompanied by your dollar subscription or added gift of five, ten, etc. dollars, will mean much to the publication of the Hawaiian Church Chronicle, for without this subscription fee our printer cannot do his part of the bargain.

If every family or individual in the Diocese would have this publication on his or her "must have" list, our publication worries would be eliminated. And a Diocese without a monthly publication would be a very "back woodsy" Diocese indeed, so we urge your continued interest in us.

One of the gifts to the new confirmation class at St. Andrew's Cathedral was a year's subscription to the Chronicle for each member of the class—plus a year's subscription to "Forth". We are always glad when our clergy realize the need for our members to keep abreast of the Church's work, and take this opportunity to thank Canon Stokes for this thoughtful gesture.

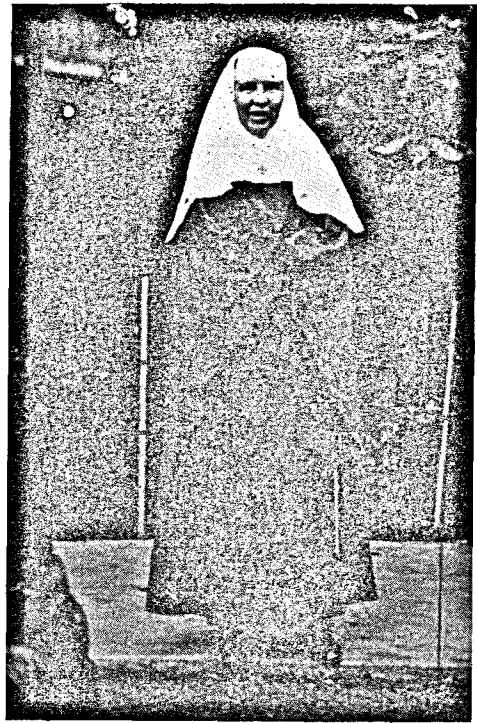
ANNUAL SERVICE

The united service for the presentation of the Mite Box Offering will be held at St. Andrew's Cathedral for all the churches on Oahu, Sunday, May 5th, at three o'clock in the afternoon. We sincerely hope that all our parishes and missions will work hard toward making this an outstanding service, and one that is well attended by our children. We know that the children are striving to make their Offering much larger than last year, even in the face of the work that is being done on the Reconstruction and Advance Fund program.

The Church School Lenten Offering plays a great part in the work of the Church, as a missionary offering, for the entire offering is designated for the general Church's missionary budget.

Far Eastern Commission

The Rev. James Thayer Addison, D.D., Vice-President of the National Council of the Protestant Episcopal Church, has written that the Far Eastern Commission of the Church will probably include Honolulu in their travels to the Orient. The Commission is sending the following representatives to investigate the conditions of our mission fields in the Orient: Dr. Addison, Mrs. Arthur M. Sherman, Executive Secretary of the Woman's Auxiliary at National Council, Dr. Lewis B. Franklin, Treasurer of National Council, the Rev. Robert Magill, together with a photographer and movie man. We shall eagerly look forward to their coming sometime in May and hope our Church people will have an opportunity to meet them.



Sister Katharine

Bon Voyage

We shall wish both Sister Katharine Helen and Sister Rhoda Pearl of the Priory that when they leave, but shall dread to wish Sister Katharine "Aloha Nui" on that occasion, for we know she is not to return next fall, as is Sister Rhoda. Sister Katharine goes to St. Dorothy's Rest, Camp Meeker, California, where she has an important work awaiting her. Sister Rhoda is going to take a much needed vacation before resuming her work in the fall. She has put in much effort, worry, and overtime during these war years to see that the school functioned efficiently and effectively. It has been no easy task and the mental strain from such an ordeal has a telling effect upon one. We shall eagerly look forward to her return at the end of the summer.

Sister Katharine leaves many friends in Honolulu who shall eagerly await news of her in her new field. She has contributed much in her 15 years in Honolulu to the smooth running of the affairs at the Priory and her efficient management speaks well for itself. To say she will be missed far more than she realizes is putting it very mildly. We have learned to love her and respect her. We pray God's richest blessing upon her in her new work and sincerely hope that our paths may cross again. To live in the hearts of your friends is the greatest tribute of all, and we know that she lives in the hearts of her friends and will not be forgotten.

Miss Edith Shultz is to take Sister Katharine's place as business manager. She arrived in Honolulu February 21st, and is living at the Faculty House.

Philadelphia, Here We Come!

Great plans are being laid in Philadelphia to take care of the clergy, laity and guests who intend to be present for the General Convention of the Church, September 10th through the 20th. We, too, are planning to see that there are some of our young people present to enjoy the hospitality of this occasion and the inspiration that would be derived from such an opportunity.

If all goes well a good representation of our young people from all the islands will sail from Honolulu about August 18th. They will be the guests of the young people in San Francisco, at the invitation of Bishop Block, and will pick up possibly two station wagons for the caravan tour of the country. Already some groups have taken action to raise enough to send delegates from their parishes or missions.

The group will travel across country, stopping at places of historical or educational interest, as well as to visit our churches along the way. The trip across the country will probably take about ten days. They would be ten days at General Convention in Philadelphia, then go on to New York and possibly Boston for a visit.

The expenses of this trip must be borne by the individuals or the congregations they are to represent. The Oahu YPF are raising some money to be applied on the trip, but will not have enough to take care of the project. The young people would plan to return about the middle of October.

We'll Discuss It Later

Some very interesting topics for discussion will probably come before the General Convention delegates and guests. Not only the official delegates from our Missionary District, but our young people will have some interesting times ahead of them. For instance—they will see for the first time a woman lay deputy, who has been elected by Missouri to represent them.

Another point of particular interest is that of the whole situation in regard to the Episcopal-Presbyterian Churches relationship. Both those who advocate an immediate uniting of the Churches and those who oppose it at the present time, will come before the Convention to present their cases. Some feel that in all fairness to the Presbyterians, the Episcopal Church should either take definite action at this Convention or offer our apologies for suggesting such a union and withdraw the offer. Those who disagree have urged the Commission on Approaches to Unity to prepare a preliminary report for the Church to study before the discussion at Convention, for the reconstituted Commission on Approaches to Unity found itself after the Convention of 1943 in the unenviable position of inheriting a legacy of widespread distrust and a statement of principles which were absolutely unacceptable to a very large portion of the Church. It has had to

contend with wartime difficulties of many kinds which interfered with the meetings and correspondence, and even now—six months before General Convention—has not been unable to publish a report of progress.

Another issue sure to create much discussion is the Church's marriage canon. At the last Convention the report to the Convention was laid aside. A very much liberalized marriage canon is proposed. No doubt the experience of war marriages under hasty conditions where they have resulted in failure, will form the basis of many arguments by those who feel that it is unfair that the Church should not make it possible for such persons to be re-married with her blessing while on the other side are those who definitely feel that such experiences should strengthen the Church's present canon.

The Commission on Social Reconstruction is one that will cause much discussion at Convention. Many of our clergy find the cause of labor so close to their hearts that they are willing to go to definite extremes to better conditions, and will make an interesting case of their beliefs as they present them to Convention.

The question of the revision of the Prayer Book is of great interest to many, and pertinent questions pertaining to this will be presented. That regarding the rite of Baptism will take a particular place for discussion, as well the matter of more appropriate Epistles and Gospels to be read.

A commission which will have visited Japan, China and the Philippines will no doubt report on the needs of these countries and what measures should be taken by the Church to rebuild the mission work.

An issue sure to make the headlines will be the election of a new Presiding Bishop. Our present presiding bishop, the Most Rev. Henry St. George Tucker, must retire at this Convention, according to the Canons of the Church. Several names of prominent Bishops are to be considered.



Canon and Mrs. Stokes and Hope Carol

On the occasion of Hope Carol's baptism at St. Andrew's Cathedral, Sunday, March 17th. She is wearing the dress her grandfather, Anson Phelps Stokes, Sr., was christened in.

Philadelphia, March 11.—(UP)—The Archbishop of Canterbury, the Most Rev. Geoffrey Francis Fisher, will come to the United States next September to attend the general convention of the Episcopal Church in Philadelphia, it was announced today.

Distinguished ecclesiastical leaders from the 48 states, China, the Philippines, Alaska, Brazil, the West Indies, Liberia, the Panama Canal Zone and Hawaii will attend the convention sessions from September 10 through September 20. More than 3,000 bishops, delegates and visitors are expected.

Bishop Oliver J. Hart, head of the Pennsylvania diocese, will be host to the convention, composed of the house of bishops and the house of clerical and lay readers.—From the Houston Paper.

In Memoriam

Death came to the Rt. Rev. Leopold Kroll, D.D., retired Bishop of Liberia, on March 6, 1946, at Salisbury, North Carolina, where he had been living since his retirement in January, 1945.

Bishop Kroll was born in New York City December 26, 1874. He attended Trinity Church School in New York and St. Stephen's College. He finished at the General Theological Seminary in 1900, and where in 1937 he received the degree of Doctor of Sacred Theology.

He began his ecclesiastical career as assistant minister at the Oneida Indian Reservation in Wisconsin in 1900, and served as minister at Grand Rapids and other points until 1903 when he became rector of St. Mark's Church at Hoosick Falls, New York. He left Hoosick Falls in 1908 to go to Lahaina, Maui, Hawaii, where he served until 1910. He became priest in charge of St. Andrew's Hawaiian Congregation and St. Mark's Mission, serving from 1910 to 1920. He became Principal of Iolani School in January 1913 and served as such until January 1917 when the Rev. Thurston Hinckley succeeded him.

When he assumed the principalship of Iolani he immediately began to see that improved conditions were brought about, that the boys had more equipment for their athletic periods. At that time there was no high school—only the grades from one through the eighth. He stressed the religious aspects of the school work and emphasized the mind as a prime function of the school, insisted on good reading habits and maintained that a good character was built upon such a foundation. His aims were:

"We do not advertise very much, but we do put in solid and persistent work. We have done our part in sending out boys equipped for the battle of life not only with a reasonable amount of knowledge, but with hearts fortified by religious instruction, and with every attempt to lead them to see that manhood and its development is the chief thing".



Mrs. Eileen Wood
New Superintendent of Shingle Memorial Hospital,
Molokai.

In 1914 Mr. Kroll added the first two years of high school at Iolani and organized it so well that by 1917 the other two years of high school were added. He was a driving force for the upbuilding of Iolani during his four years as principal. He vigorously promoted the academic work of the school, built up the teaching staff, worked for the acquisition of needed apparatus, and managed to keep the buildings in repair, even though new ones were not in sight.

In November 1920 he and Mrs. Kroll left for the mainland. A great tribute was paid him by members of the Hawaiian Congregation and St. Mark's Mission, where he had served them as priest: "Faultless, almost to a degree, you have shown fidelity and earnestness in and out of the Church; your pastoral visits among the lowly and poor, your efforts to alleviate all suffering have been marked, and will long be remembered by those with whom you have labored and prayed. You have shown a largeness of vision and sympathy in your frequent visitations to our public institutions; especially with regard to the Leper Receiving Station and the Kalihi Home for Boys of Leprous parents."

Bishop Kroll served the Episcopal Church in Liberia from 1936 until his retirement in 1945. He is survived by his widow and three sons.

If men will do their utmost God will not fail to do His share.—Jacob A. Riis.

Constructive Reconstruction and Advance

Many ways for increasing the Reconstruction and Advance Fund have been thought of by the faculty and girls of St. Andrew's Priory, but one that demands much comment and commendation is the brain child of the Third Grade teacher, Sister Virginia, and the young members of this class. A trip to the zoo started the ball rolling. "Why not all turn animals ourselves and put on a circus to raise our money?" Why not?—no sooner thought of than the Ding Ling Circus came into being. The Master of Ceremonies—high hat and long mustache—bellowed forth the acts as the performers took their places. The dainty little tight rope walker had to have a steady eye and sure feet to cross the line across the green grass—holding her parasol high above her head. The crowd was left breathless—with laughter. And the brilliant magician mystified her audience with her reversion of the rabbit act—she had lost the art of getting him out of the hat, instead of into it! The strong man's mighty muscles rippled and bulged for the audience and the clowns played merry tricks. The lion, tiger, elephants and all the animals that delight children were all there in their best circus attire. It was a gay time for everyone—and gay little ladies in red, white and blue uniforms intermingled with the crowd selling the pinkest lemonade they could make and the roasty-toasty peanuts that always enhance a circus and the pop corn that makes a circus complete. Tickets were 25c—50c for reserved seats! After the government tax was paid how much do you think these little ladies had toward the Reconstruction and Advance Fund? You did pretty well at guessing, but not quite right—\$182.10! Hard work, yes, but mighty good work, Third Graders of the Priory!

Each grade of the Priory has one week to raise their quota—and the very wonderful thing is that each class has far exceeded the amount expected of them. There have been dances, selling of luncheons, vaudeville shows, etc. To date the goal of \$1600 for the Priory has been left behind by some \$200. They have until Easter to "make their goal". It will be an interesting thing to see how much they will finally raise. All of it has been work and fun. But it just proves over and over again what a mighty few can do if they set their hearts to a task and see the thing through. Congratulations one and all!

The boys of Iolani School have given almost \$1000 toward the Reconstruction and Advance Fund. They are going to put money in their Mite Boxes for the rest of Lent, so will in all probability not exceed the \$1000. However we feel that this is a wonderful sum and congratulate them upon their fine showing. It is wonderful to know that our young people are playing such a part in raising our quota for the District.

10% of Fund For World Relief

New York, N. Y.—Ten per cent of the Reconstruction and Advance Fund will be used for world relief through the Churches, and from time to time appro-



MEMBERS OF THE
Third graders at St. Andrew's Priory who raised \$

priations will be made to the Commission on World Council Services, the Church Committee for Relief in Asia and other accredited interchurch agencies. This decision was reached by the National Council at its December meeting. The Council in its explanatory statement said: "When the program for the Reconstruction and Advance Fund was adopted a year ago, Europe and Asia were still battle grounds and no opportunity for relief was then opened in most areas. Now the needs are revealed and the opportunity to meet them is open. Early in the year, with in-

sufficient information as to needs, the Council stated that it hoped that through the Fund aid could be given to our sister Churches in Europe and Asia and urged a large oversubscription of the five million dollars set as minimum goal. Today that action is not enough.



G LING CIRCUS

0 toward the Reconstruction and Advance Fund.

The starving people and the ruined churches cannot wait until the final returns of the campaign are in and a program of expenditure is adopted.

Just a Minimum

Bishop W. Bertrand Stevens of Los Angeles says pertinently: "It should be remembered that the quotas are not the complete measure of our responsibilities. They are only approximations of what our minimum obligation may be."

Fines and Reconstruction

There is an LST roped to the dock in Pearl Harbor that has the son of a Bishop on its officers' list—Lt. James Whittemore, son of the Rt. Rev. Lewis Whittemore, Bishop of Western Michigan. He has made the Reconstruction and Advance Fund part of their daily program during Lent, by taxing all at the Officers' Mess 10c for every outburst of profanity. Thus far, Jim informs us, the men are more concerned about curbing their profanity than advancing the Reconstruction, but the coffer is somewhat enlarged and there are many pledges to pay on the cuffs of the officers. It is a good idea, no matter which way the wind blows, so we commend Lt. Whittemore on his scheme.

42nd General Hospital Occupying Temporarily Famous St. Luke's Tokyo

Tokyo.—The Pacific Stars and Stripes, United States Army newspaper published in Tokyo, paid tribute in a lengthy article to St. Luke's International Medical Center, historic Episcopal Church hospital in Tokyo, now occupied by the Army's 42nd General Hospital.

"It is without question the finest hospital of its kind in the Far East," the servicemen's daily said.

St. Luke's is one of the few buildings left standing in the Kyobashi ward of devastated Tokyo. A seven-story building, crowned by an illuminated tower, its cream-colored walls visible for a mile in every direction, St. Luke's rises above the fire-swept ruins to make good the claim inscribed upon its cornerstone, "To the glory of God and the service of humanity."

The 42nd General Hospital arrived in Tokyo on the first American ship to enter Yokohama harbor and took over St. Luke's immediately. A staff of 450 medical personnel, eighty-two graduate nurses, three dietitians, two physiotherapists and six Red Cross representatives plus the 434th Mobile Laundry Attachment, are now manning the hospital.

Services are held regularly in the hospital chapel, which is one of the frequently visited spots by sight-seeing GIs in Tokyo.

Founded by the late Dr. Rudolf Bolling Teusler, Episcopal medical missionary, St. Luke's grew from a small cottage for ten patients to a large medical center including training facilities for nurses, research departments, nurses' quarters, clinics, and a modern hospital. The present structure was built at a cost of over a million dollars following the earthquake of 1923, and it was finally completed in 1929. Its doors were open to all regardless of nationality, race or creed.

An IDLER is a watch that lacks both hands,
As useless when it goes, as when it stands.

—William Cowper.

The real sources of joy in this life are not the results of easy tasks, but of hard ones.

—Sir Wilfred Grenfel.



Bishop Kennedy

Getting ready for the steep ascent from Kalaupapa Leper Settlement. The sure-footed mule easily picks his trail over the high "Pali" back to Hoolehua.

Generally Speaking

Easter Sunrise Service

The Honolulu Council of Churches will this year renew the practice of holding Easter sunrise services on Punchbowl. It is the hope of the Council that the great cross, which in pre-war days stood at the crest of that mountain, will once more be standing there, illuminated during the night as a reminder of the Christian faith which plays such a prominent part in these Islands. The Reverend Harry Komuro of the Harris Memorial Church will preach at this service. The service will be timed to synchronize with sunrise, which on Easter day occurs at 5:30 a. m.

St. Andrew's Cathedral Mite Box Service

On Easter Day there will be an afternoon service for the children for the members of St. Andrew's Cathedral Church School to present their Mite Boxes. This is a new service so far as the Cathedral Parish is concerned, and they hope that many of their members will be present.

Army Day Services

The Churches on Oahu will observe Army Day on March 31st. There will be a special service at eleven o'clock at the Cathedral, at which time Chaplain Gordon M. Reese will be the guest speaker. General George Moore and his staff will be present for the service. A special Army Choir will sing for the occasion. Many of the Churches will have Chaplains as guest speakers on that day.

An Earnest Endeavor

The Young People of Oahu plan to have another dance to help with the expense of sending delegates to General Convention on Saturday, May 25th. They made \$2100 on their last dance at the Armory, and

hope that they may exceed this amount on their next venture. Everyone come—get your tickets now.

A Flip of a Shovel

And the grounds of the Cathedral have been greatly improved. Under the direction of Mr. Chester Frowe the corner of the Cathedral at Emma and Beretania has taken on a very different appearance. What was once an eye-sore has been cleaned out and made much more respectable. The rubbish heap has been cleared away by the combined effort of several—some of them being the Iolani seniors. Mr. Benjamin Dillingham furnished trucks for carrying away the rubbish. Thank you one and all for making this needed improvement.

Corporate Communion and Breakfast

Recent members of St. Andrew's Cathedral Parish confirmation class had their first Corporate Communion following their confirmation on Sunday November 17th. The Bishop was celebrant, assisted by Canon Stokes and the Rev. Richard M. Trelease Jr. Breakfast, with the members of the class and the Bishop as the honored guests, was held in Davies Hall. The thirty-two new members of the Parish enjoyed this time of fellowship.

Lenten Services

The Noon-day Lenten services at the Cathedral sponsored by the Honolulu Council of Churches, have been most successful. Those participating in the Lenten services are: March 6, 7, 8—the Rev. Allen Hackett, Central Union Church; March 13, 14, 15, the Rev. Roy L. Ruth, First Methodist Church; March 20, 21, 22, the Rev. Edward Whittemore, Honolulu Council of Churches; March 27, 28, 29, the Rev. Galer Weaver, Church of the Crossroads; April 3, 4, 5, the Rev. Lawrence Ozaki; April 10, 11, 12, the Rev. Harold Jow, Beretania Church of Christ; April 17, 18, Bishop Kennedy. Light luncheons have been served following the service by members of the Cathedral and the women of Central Union Church.

The services at the Cathedral on Sunday evenings and Wednesday evening, at which time Canon Stokes and Canon Bray have preached, have been outstanding. On Sunday evening Canon Stokes has preached on a series of talks "What Christ Offers Us" and on Wednesday evenings Canon Bray has had his topic for discussion "What Christ Asks of Us". Much that is fine has come from these talks and we feel fortunate to have such inspirational speakers during Lent.

Ye Old Hat Bar

Sounds like a glorious idea to us—that of St. Clement's Church. All old hats are called in for the annual rummage sale, then by a deft twist of the fingers and a clever application of the needle, the old models are made into something you didn't expect to find on Fifth Avenue, but easily could have, had they been as ingenious as the women of this parish. Put an early date down in April if you want to have that Parisian look about you, ladies. St. Clement's rummage sale will be held at that time and you can well benefit by it. So can St. Clement's Church benefit by

your desire to be in the swim of good looks! April 9th is the date.

Synod of the Province of the Pacific

Mrs. Eirene Blomfield and Mr. Calvin Crawford will represent us at the synod of the Province of the Pacific, to be held in Berkeley, California, May 1st and 2nd. It will be held at St. Mark's Church. Mrs. Blomfield, a former teacher at the Priory has gone to the mainland for an extended trip; Mr. Crawford, from Wahiawa and St. Stephen's Church, is spending two months on the mainland. We are delighted to have them represent Honolulu at this important meeting.

NEWS FROM KILAUEA

A Church Supper and meeting of members and friends of Christ Memorial Church was held at Kilauea School Cafeteria on Friday, February 22.

Seventy-one people sat down to a most delicious chicken supper which was excellently prepared by Mrs. Noburo Okinaka (Hinae to all her friends) and girls of the Junior Choir and Y. P. F. At the meeting which followed, the Reverend Harold Smith voiced a welcome to the Venerable Henry A. Willey who came representing All Saints' Church, Kapaa; to the Reverend J. Thurlow Baker, the Reverend Andrew Otani, Mr. Shurei Hirozawa, and Miss Sakoda representing St. John's Church, Eleele; and also to many Kilauea folk, who, though not being actual members of the Church showed their interest and sympathy by attending. A special welcome was given to eight young men members of the Church from Moloaa.

Short reports were given by Mr. John Odan, treasurer; Mr. Albert Katayama on the Y.P.F.; Mr. Richard Saiki on the recent Y.P.F. Conference in Honolulu at which fifteen members of Christ Church attended; Miss Mary Ann Yoshimoto on the Kindergarten; Mrs. William Mahikoa on the Ladies' Altar Guild and Junior Choir; Patrol-leader Albert Nakamura on the Boy Scout Troop 68 of Moloaa and Koolau, and by Miss Jeanne Nishioka on her Junior and Intermediate Girl Scout Troops.

The Senior Choir (of the Y.P.F.) and Junior Choir sang Anthems. The Reverend Mr. Smith gave a report of the four Church Schools and progress of the Church and outlined two aims for the coming months: (1) to support the great Reconstruction and Advance Fund of the Church by each member and friend pledging a goodly sum for the next six weeks; (2) to urge everyone to work together for the success of the Christ Memorial Church Fair and Dance to be held on Saturday, May 11 at Kilauea when it is hoped to raise a large sum of money for pressing needs.

Mr. William Mahikoa, General Chairman of the Fair then announced the names of Committee Chairmen who had (at his request) kindly and nobly consented to act.

Mr. Willey and Mr. Baker then gave delightful talks, and two Missionary films were shown by a projector kindly loaned by the Kauai Y.M.C.A.

Mr. Otani closed with prayer and the blessing. Master of the flit-gun was (as usual) Mr. Stephen Gushiken.

An efficient and jolly clean-up gang was formed by girls of the Y.P.F. The affair was declared by all to be a most happy experience. Much of the credit is due to Hinae to whom all are very grateful.

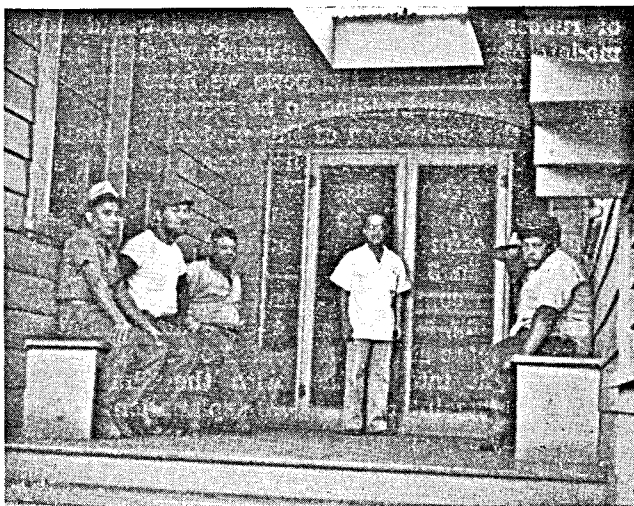
At Christ Memorial Church, Kilauea, Kauai Lenten Services are being held every Wednesday during Lent. A Service will be held on Good Friday (April 19) at 7 p. m., and in addition to the usual Easter Services,

A Sunrise Service is being planned for the whole Community—H. W. S.

DEVOTED LAYMAN PASSES AWAY

William Henry Beers, county attorney at Hilo, Hawaii, for twenty-nine years, and a prominent figure in territorial politics and business since 1902, died March 14th, following a heart attack. He was born in Honolulu and attended the Kamehameha schools and went to the Big Island as a teacher at Honokaa and Hilo until he entered political life in 1902 and became clerk and interpreter in the South Hilo district court. He went to the mainland in 1902 to study law, receiving his degree from the University of Michigan in 1908, and returned to the island of Hawaii. He was prominent in political circles and as a community worker. He was a Lay Reader in Holy Apostles Church, Hilo, and took an active part in the Church's work. Burial services were held in the Church.

He is survived by his wife, two sons and a daughter. The deep sympathy of the entire Diocese is extended to them in their great sorrow.



Patients at Shingle Memorial Hospital

Wait for treatment. Mr. Stanley Sakai, X-Ray and Laboratory Technician and head of the Bureau of Vital Statistics for Molokai, is in the center. He is one of the main cogs of Shingle Hospital and without him it would be difficult to function.

St. Stephen's, Wahiawa

The new property in Wahiawa has just been purchased from one of our kamaaina members of St. Stephen's, Mr. Frank Widdifield. It has a 125 foot frontage on California Avenue, the main street, and extends back 293 feet to a rear street. Mr. Widdifield gave us the front half which is on California Avenue, on condition that we purchase the rear half at an extremely low figure. Therefore it may well be said that the entire piece of land has been gained through the great generosity of Mr. Widdifield, and he has our heartfelt thanks and Aloha for his kindness and his continued earnest interest in the growth of St. Stephen's in our new location.

The Vicar spent three anxious months searching all the island of Oahu for a suitable building which might be acquired from the army or navy surplus equipment. Hopes sailed and sagged alternately, until we found a fine building of frame construction, 22 by 100 feet, located on property restored to its owners by the army. The building was purchased for a nominal sum from the estate, and we confidently expect to have it moved to our property and equipped in time for services on Palm Sunday, if not before. It is in splendid condition, since it was in process of construction when the war ended, and was never used by army personnel. It will serve ideally as a temporary church until our more permanent structure is built, at which time it will be used as a parish hall. Thirty feet of the 100-foot length will be partitioned off for use as Church School, Boy Scout and Sacristy rooms.

We have also all the necessary equipment for the church interior, including sixty pews of excellent construction, altar, pulpit, lectern, altar rails, vestment cabinet, literature racks, altar hangings, and 120 feet of rubber floor matting. The pews would accommodate about 320 people, although we shall not have enough room for all the pews we have stored away awaiting for our building to be moved.

With the completion of this project, we shall begin soon to build our rectory, the plans for which are already being drawn up. With these two necessary buildings, we shall be well equipped and able to devote our efforts toward the numeral growth of St. Stephen's. In 3 months we have grown from a list of 33 known confirmed communicants to at least 112 at this writing, and there is every evidence that there are many more still to be located over our wide area, and brought into contact with the Church again. This word "again" may require explanation.

As many of you know, St. Stephen's was first located at Waiialua, on the north coast of Oahu with the Rev. W. Calder as the first missionary in 1874. The first Anglican Bishop, Bishop Staley, had visited the area in 1863, and had determined to establish the Church in that area. The second missionary was the Rev. Abel Clarke, who came from England with his bride in the early 80's and took over the work. These first two missionaries conducted services and spent most of their time converting the native people, but

it was not until 1881 that the mission was actually established as such, under the tenure of Bishop Willis. A piece of property had been purchased for \$50, and a mission school established. This flourished until Missionary Clarke's death in 1887, at which time the mission work was suspended and the property rented out for store buildings.

In 1904 it was again revived under the Rev. W. E. Potwine, who remained until 1915 when a devastating fire destroyed the buildings. The beginning of the first World War prevented the rebuilding of the mission, and the vicar, aged and in ill health, retired at that time. The mission remained dormant and neglected until 1931, when Bishop Littell assigned Deaconess Swinburne to reside in Waiialua. She gathered together the Churchmen there and started a Church School in one of the rebuilt stores on the property, which had also been used as a barber shop and pool room. In 1937 the Rev. Charles W. Nelson, of Epiphany Mission in Honolulu, undertook the care of the revived mission.

At the outset of the recent war, the mission again fell dormant and the property was left in rentals. Occasional services were held there by visiting clergy from Honolulu and by chaplains of the armed forces. It must be noted that from time to time vigorous lay people undertook to carry on the Church's life there as best they could. Major General E. A. Helmick, retired in 1927 from his post as Inspector General of the U. S. Army, came to reside in Waiialua. The General was a licensed Lay Reader and often conducted services, while Mrs. Helmick reorganized the Church School and kept it going with the help of the devoted few who attended St. Stephen's.

In the Fall of 1945, while the Rev. John Moulton of Iolani School was conducting Sunday services for three months, the missionary district received an offer to purchase the Waiialua property. It was tentatively accepted, since services were now being held in the 7th Day Adventist church building in Wahiawa, but the matter was held in abeyance for a time. The offer from Mr. Widdifield, mentioned earlier in this article was also made at this time.

On December 1st the Rev. Sydney H. Croft, the present vicar, came to Hawaii after his convalescent leave from four years' service with the army Chaplains' Corps in the southwest Pacific. The sale of the Waiialua property was pushed forward, and the missionary district gave part of the sale price to St. Stephen's for the purpose of taking the offer of Mr. Widdifield for the Wahiawa property. This property

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has been paid for, and it has already been cleared of the high grass and debris and made ready for the buildings to be erected.

We have a very fruitful field in the Wahiawa area for the growth of the Church. Churchmen who have been neglected, or who themselves have neglected the Church, are steadily being brought back to regular attendance at services which are held temporarily in the Adventist church building. Our parish families reside all over the northern half of Oahu, from Wai-pahu in the west to Kahuku in the east; there are many church families among the regular-army garrison personnel at Schofield Barracks and Wheeler Field, adjacent to Wahiawa. There are many more families expected to arrive shortly to take up residence in both places. In the town of Wahiawa itself, too, the opportunity is wonderfully ripe for a healthy growth of the Church. It has been indicated that upon completion of our own temporary church building, our services will be much better attended than in the past several months of St. Septen's renewed life. It is evident that those who are waiting for this to happen show poor churchmanship indeed . . . but that will be remedied.

A QUARTER OF A CENTURY

On Sunday, March 3rd, the Rev. Kenneth A. Bray presented Mr. William K. McKee with a gold medalion. On one side of the medallion was a crucifix, and on the other was engraved "Presented to William K. McKee in recognition of his faithful service in the Choir of the Hawaiian Congregation, St. Andrew's Cathedral, 1921-1946."

"It is pleasant to note that this same date approximately marked the 25th Anniversary of the wedding of Mr. and Mrs. McKee (she also sings in the Choir with her daughter, while her sons have been faithful servers at the Altar). May God continue to bless them and their family," states the monthly publication of the Hawaiian Congregation, "Brief".

Leaves For Korea

The Rev. Noah K. Cho, vicar of St. Luke's Mission, Honolulu, has accepted a position with the Military Government and will serve as an interpreter in Korea for at least nine months. He left for Korea on March 5th.

The Rev. John P. Moulton, Chaplain of Iolani School, has kindly consented to take charge of the Mission during the interim of the Rev. Mr. Cho's absence.

They Care and Share

The quota set by St. James Church, New York, for the Reconstruction and Advance Fund was \$30,000. They raised just three times that amount—\$90,000. Christ Church, Cambridge, has raised \$20,000 instead of their proposed goal of \$17,500. What are we going to do with our goal for \$20,000?

After Long Internment Calls on Church To Save War-Desolated Orient

New York, N. Y.—George Laycock, who holds the record for length of internment by the Japanese, two years and seven months, is now in this country recovering from the effects of imprisonment and starvation. He is a member of the Episcopal Church's mission staff with headquarters in Shanghai. He told of a "sad Shanghai" to which mission workers returned after the Japanese evacuated the city. "Although it had suffered no bombing, war had taken its toll," Mr. Laycock said. "People were hungry and ill-clad, food was scarce and prices exorbitant.

"Hospitals in the city, never large enough to care for the sick and dying, were for the most part vacant.

"St. John's University, another Episcopal Church institution, was overcrowded with eager students, but textbooks, paper and laboratory equipment were almost unobtainable.

"Chinese students, bewildered at the political chaos that is gripping their country since the end of the war, are turning toward the Western nations with a question in their eyes. They realize that China's crying need is education and more education; that democracy cannot be reared on the backs of millions of ignorant and illiterate people.

"Will China get the help she needs from America, or will she be forced to turn elsewhere for it? If the people of America could only realize the importance that this decision might have on their own destiny, on the whole future of the world, they would listen with more understanding to the plea of the Chinese people for help in this crucial hour."

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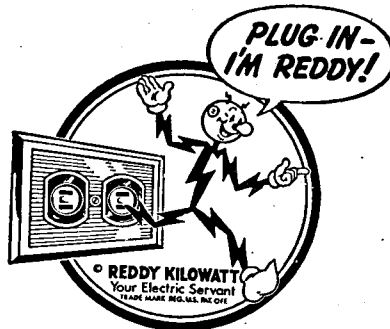
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